

## **Parks and Recreation Meeting Minutes for August 11, 2018**

**Members Present: Kathy Brown, Chris Suchner and Diane Aright.**

**Members Absent: Tom Bach and Steve Burt**

**Public Present: None**

**July 28, 2018 Minutes in Parks and Recreation book in the town hall.**

- **Pamphlet was discussed as to making changes to the Fishing and Hunting sections to not have specific dates, so it will be useable for many years.**
- **Chris was going to submit it again to the printer to see different “looks.”**
- **It will now be ready for fall.**
- **Price was accepted for \$570.00**
- **Paving stones at dock picnic table to be installed. Adding 4 more to the turn area. Last week of August to be done.**
- **Big Hunt Tree contest- why not it doesn't cost anything, and we have some very large trees. Kathy will submit the form to ReLeaf of Michigan.**
- **Land use permit signed and will be mailed for North Shore picnic tables. P & R can purchase one. Discussed asking private individuals for picnic table**

**donations. Such as: Plaunts, Jahn's and Hoover estate. Any and all donations have to be earmarked for P & R.**

- **Contacted Mitch Begle for fence and cedar post donations for deer enclosures. He will attend the next meeting on August 25.**
- **Discussed possible land swap or purchases for a swimming beach on the south shore. Diane will work on land maps and Chris letters to property owners. This will be a continuing area of interest for P & R to pursue.**
- **Must have 5-year plan complete before any grants can be applied for. Goal for completion is by November 2018.**
- **Finished our last goal of camping. As follows:**
  - Goal- Help facilitate areas for safe camping experiences.**
  - Objectives-**
    - 1. Develop a registration process to identify where campers are located.**
    - 2. Provide amenities such as, a Port a John, fire circles, trash receptacles and picnic tables.**
    - 3. Continually work towards identifying other areas of camping on the island.**

**Meeting adjourned at 9:35am.**

**Next meeting is August, 25, 2018 at 8 am in the board room.**

**Submitted by Chairperson,**

**Kathy Brown**